POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

09/499,450	. ميد
February 7, 2000	Al
Zandra Smith	
2877	
51-06 US CIP	
	February 7, 2000 Zandra Smith 2877

Name	Registration Number
Gordon Freedman	41,553

Name Registration Number

Gordon Freedman 41,553

As my/our attorneys or agents to prosecute the application identified above, and to transact and business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to: X

	Freedman & Associates 117 Centrepointe Drive, Suite 350				
Address					
City	Nepean				
Country	Canada	Province	Ontario	Postal Code	K2G 5X3
Telephone	(613) 274-7272	Fax	(613) 274-7414		

I am the:

Assignee of record of the entire interest. See 37 CFR 3.71. X Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Assignee of Record				
Name	Keith Salmon			
Signature	Heitel Salman			
Date	Jan 31, 2002			

NOTE: Signatures of all the inventors or assignees or record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

X * Total of 1 form is submitted.



		Approved for sa through 10/51/20			
PRADEMARKS S	STATEMENT UNDER 37	CFR 3.73(b) Inc. 7, 2000			
Applicant/Patent Owner:	Alb rta R search Council	Inc.			
Application No./Patent No.:	09/499,450 filed February 7	, 2000 CENT 28			
Entitled:	Determination of the Prope Ratios	erty of a Solution or Solid Using Raman			
Alberta Research Council Inc., (Name of Assignee) states that it is:	а	corporation (Type of Assignee, e.g. corporation, partnership, university, government agency, etc.)			
states that it is.					
1.	tire right, title, and interest; or				
2. an assignee of less that ownership interest is _		rest. The extent (by, percentage) of its			
in the patent application/patent ide	entified above by virtue of eithe	r:			
A. 🗷 An assignment to assignment was	from the inventor(s) of the pate	nt application/patent identified above. The Patent and Trademark Office at Reel 010842,			
OR					
B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:					
1. From: The docum Reel	ent was recorded in the United	To: States Patent and Trademark Office at , or for which a copy thereof is attached.			
The document	ent was recorded in the United , Frame	To: States Patent and Trademark Office at , or for which a copy thereof is attached.			
		To: States Patent and Trademark Office at , or for which a copy thereof is attached.			
☐ Additional o	locuments in the chain of title a	are listed on a supplemental sheet.			
Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]					
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.					
		Keith Salmon			
	Тур	ed or printed name			
<u></u>		Letteran			
Date Signature					
	Title	Chief Financial Offic r			